



**City of Petersburg
Virginia**

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City Council Work Session

July 7, 2026

**Petersburg Library
201 W. Washington Street
Petersburg, VA 23803**

5:00 PM

City Council

Samuel Parham, Mayor – Ward 3
Darrin Hill, Vice Mayor – Ward 2
Marlow Jones, Councilor – Ward 1
Charles Cuthbert, Jr., Councilor – Ward 4
W. Howard Myers, Councilor – Ward 5
Annette Smith-Lee, Councilor – Ward 6
Arnold Westbrook, Jr., Councilor – Ward 7

City Administration

John "March" Altman, Jr. - City Manager
Anthony Williams - City Attorney
Tangi R. Hill - City Clerk

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1. **Roll Call**
 2. **Prayer**
 3. **Pledge of Allegiance**
 4. **Determination of the Presence of a Quorum**
 5. **Public Comments**
 6. **Approval of Consent Agenda (to include minutes of previous meetings):**
 - a. Minutes of Previous Meetings:
 - February 27, 2024, Joint Meeting Minutes
 - June 16, 2026, Closed Session Minutes
 - June 16, 2026, Regular Meeting Minutes
 - b. First Read and Schedule a Public Hearing for Consideration of an Ordinance Amending the Zoning Ordinance of the City of Petersburg for the Purpose of Clarifying the Design Standards for Residential Off-Street Parking Areas
 - c. First Read and Schedule a Public Hearing for Consideration of an Ordinance Amending the Zoning Ordinance of the City of Petersburg for the Purpose of Clarifying the Criteria for Approval of Certificates of Appropriateness and the Processes for Updates to the Historic Districts Design Guidelines and Appeals of Architectural Review Board Decisions
 - d. First Read and Schedule a Public Hearing for Consideration of an Amendment to the FY27 Grants Fund
 7. **Special Reports**
 8. **Monthly Reports**
 9. **Finance and Budget Report**
 10. **Capital Projects Update**
 - a. W. Bank Street - Brickhouse Run Culvert Replacement Project
 - b. Poor Creek Update — Benjamin Anderson, JMT
 11. **Utilities**

- 12. Streets**
- 13. Facilities**
- 14. Economic Development**
- 15. City Manager's Agenda**
- 16. Business or reports from the Clerk**
- 17. Business or reports from the City Attorney**
- 18. Adjournment**