



City of Petersburg Virginia

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City Council Work Session

**April 7, 2026
Petersburg Library
201 W. Washington Street
Petersburg, VA 23803
5:00 PM**

City Council

Samuel Parham, Mayor – Ward 3
Darrin Hill, Vice Mayor – Ward 2
Marlow Jones, Councilor – Ward 1
Charles Cuthbert, Jr., Councilor – Ward 4
W. Howard Myers, Councilor – Ward 5
Annette Smith-Lee, Councilor – Ward 6
Arnold Westbrook, Jr., Councilor – Ward 7

City Administration

John "March" Altman, Jr. - City Manager
Anthony Williams - City Attorney
Tangi R. Hill - City Clerk

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- 1. Roll Call**
 - 2. Prayer**
 - 3. Pledge of Allegiance**
 - 4. Determination of the Presence of a Quorum**
 - 5. Proclamations/Recognitions/Presentation of Ceremonial Proclamation**
 - a. National Black Bookstore Day
 - b. Child Abuse Prevention Month
 - c. Petersburg High School Crimson Wave 2026 VHSL Class 3 Boys Basketball Championship
 - 6. Public Comments**
 - 7. Approval of Consent Agenda (to include minutes of previous meetings):**
 - a. Minutes of Previous Meetings:
 - March 17, 2026 Closed Session
 - March 17, 2026 Regular Council Meeting
 - b. First Read and Schedule a Public Hearing for Consideration of an Ordinance to Approve a Request by Harry Bawa, Pinetree Apartments LLC, on Behalf of Chanmeet Signh LLC, for a Special Use Permit for Multiple-Family Dwellings as Authorized and Controlled by the R-5 Multiple Dwelling District Standards at 3060 and 3090 Pinetree Drive, Parcel IDs 059010806 and 059010807 in the B-2 General Commercial District
 - c. First Read and Schedule a Public Hearing for Consideration of an Ordinance Authorizing the Vacation of Right-of-Way to Support the Construction of the New Courthouse
 - d. First Read and Schedule a Public Hearing for Consideration of an Ordinance Granting Dominion Power an Easement for Overhead Power to Support the Construction of the New Courthouse
 - e. First Read and Schedule a Public Hearing for Consideration of an Ordinance Granting Dominion Power an Easement for Underground Power to Support the Construction of the New Courthouse
 - f. First Read and Schedule a Public Hearing for Consideration of an Amendment to the FY26 General Fund, Grants Fund, & Golf Fund
 - 8. Special Reports**

- 9. Monthly Reports**
- 10. Finance and Budget Report**
 - a. Accounts Receivable Aging Report
- 11. Capital Projects Update**
- 12. Utilities**
 - a. Public Works & Utilities Monthly Report
- 13. Streets**
- 14. Facilities**
- 15. Economic Development**
- 16. City Manager's Agenda**
- 17. Business or reports from the Clerk**
- 18. Business or reports from the City Attorney**
- 19. Adjournment**